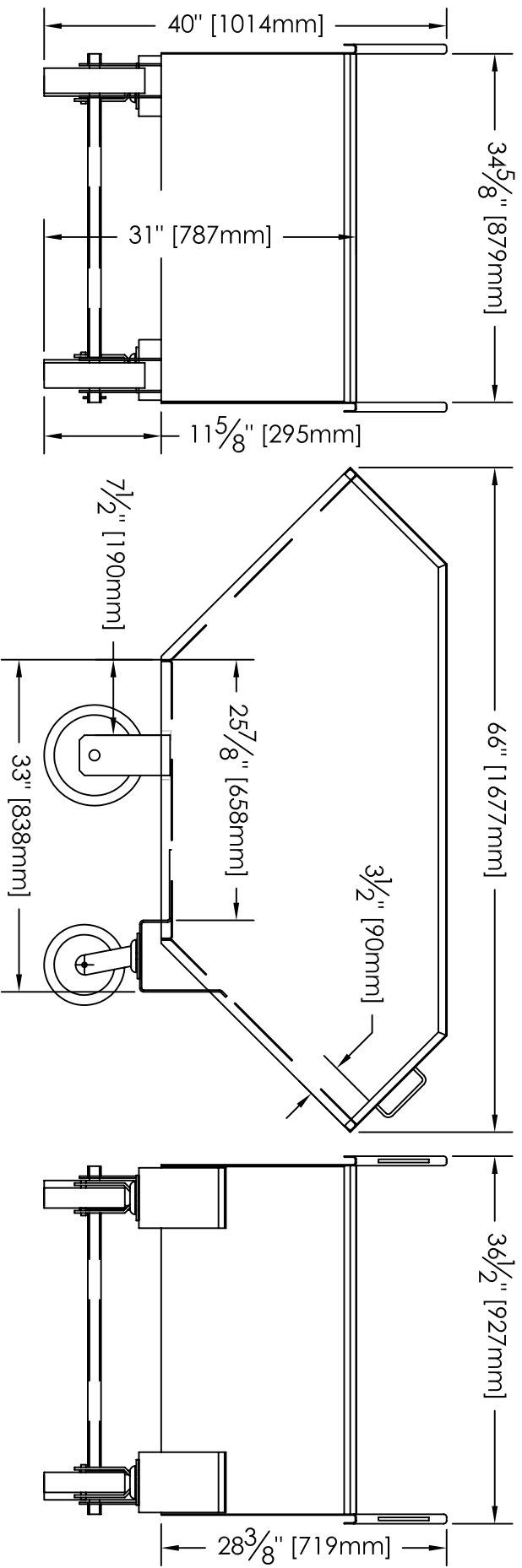


**jasco**<sup>®</sup>  
~Since 1932~



**FIRST PART  
APPROVAL REQUIRED**  
APPROVED BY \_\_\_\_\_  
DATE \_\_\_\_\_

**-NOTE- UNITS ARE TO BE WELDED WATER TIGHT.**

DESCRIPTION		CHIP & WASTE TRUCK ~26.7 CUBIC FEET~	
DRAWN BY	GAS	SCALE	MATERIAL
CHK'D		DATE	04/11/94
TRACED		APP'D	
			DRAWING NO. 290400